



**JUDGES' CHAMBERS
OFFICE OF HONOURABLE ACTING JUDGE HASKINS
IN THE HIGH COURT OF SOUTH AFRICA
(GAUTENG DIVISION, PRETORIA)**

Telephone: 012 314 9049

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27 September 2024

**DIRECTIVES FOR THE URGENT FAMILY COURT BEFORE HASKINS AJ
FOR 30 SEPTEMBER 2024 UNTIL 4 OCTOBER 2024**

Registrar for Haskins AJ:



Ms. Simone Bhana
High Court of South Africa
Gauteng Division, Pretoria
Palace of Justice
Room 25
Tel: 012 314 9049 / 060 830 8406
Fax: 086 640 1077
Email: Sbhana@judiciary.org.za

1. HEARING AND HARD COPIES OF PAPERS:

- 1.1 The proceedings will be conducted in Open Court, starting at **10h00**.
- 1.2 Introductions may be done at **09h45** before Court commences on the day counsel is to appear before Haskins AJ for the first time.

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- 1.3 In every matter the applicant's attorney is to ensure that a **hardcopy of the papers filed as it appears on CaseLines (including updated practice note(s), heads of argument (where applicable) and draft orders, including the settlement agreement, if applicable), must be delivered to Reception, Circle Chambers by Friday, 27 September 2024 on / before 16h00.**
- 1.4 In every matter, proof must be provided that the notice of set down was served on the defendant / respondent and that the defendant / respondent is aware of the hearing date.

2. **PRACTICE NOTES AND DRAFT ORDERS:**

- 2.1 A complete **practice note**, stating the full particulars of counsel and attorneys, the nature of the application, the issues to be decided, and an estimate of the time duration must be uploaded by **10h00 on Monday, 30 September 2024.**
- 2.2 If any other information is to be conveyed, this must also be included in the practice note.
- 2.3 **Draft Orders**, including the date and particulars of the Acting Judge and the particulars of the attorney of record and the counsel / attorney appearing must be handed up in Court.

2.4 It is the responsibility of the applicant's / plaintiff's attorney to ensure that the matter is TIMEOUSLY, PROPERLY AND FULLY uploaded onto CaseLines in accordance with the Practice Directive. Late filing or updates will not be accepted.

2.5 Save as aforesaid, the applicable provisions of Practice Directive 1 of 2024, as amended, must be complied with.

3. **HEARING:**

3.1 A note will be provided in respect of the urgent matters by Monday, 30 September 2024, indicating when the specific matter will be heard.

3.2 In respect of matter **number 3** on the Urgent Roll, **HMC Marshall v JJ Marshall, 2024-005076**, arrangement will be made for the allocation thereof to a different presiding Judge due to Haskins AJ not being able to deal therewith.

Registrar: Ms. Simone Bhana



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