



REPUBLIC OF SOUTH AFRICA
HIGH COURT OF SOUTH AFRICA
NORTH GAUTENG DIVISION
PRETORIA

25 October 2024

DIRECTIVE FOR THE FAMILY COURT BEFORE HAUPT AJ:

4 to 15 NOVEMBER 2024

Allocated roll attached

Registrar for Haupt AJ: Mrs.Mmabatho Mampa



**High Court of South Africa
Gauteng Division, Pretoria
High Court
Room 4.8
TEL: 012 329 6750 or 067 064 2103
Email: MmMampa@judiciary.org.za**

1. HEARING AND HARD COPIES OF PAPERS:

- 1.1. Subject to 3.2 hereunder, the proceedings will be conducted in OPEN COURT starting at **9:30 am**.
- 1.2. Introductions will be done in open court.
- 1.3. Matters will be called on seniority.
- 1.4. In every matter (except for unopposed divorces where no minor children are involved) the applicant's/plaintiff's attorney is to ensure that a **hardcopy of the papers filed as it appears on CaseLines (including updated practice note(s), HOA and draft order including the settlement agreement, if applicable), must be delivered to the High Court, on/before 14h00 c/o Ms M Mampa, Room: 4.8 (contact number 067 064 2103):**

- 1.4.1. **by Thursday 31 October 2024 for matters enrolled for the week of 4 November; and**
- 1.4.2. **by Thursday 7 November 2024 for matters enrolled for the week of 11 November 2024.**
- 1.5. **The hardcopy must clearly indicate the number on the roll.**
- 1.6. In every matter proof must be provided that the notice of set down was served on the defendant/respondent and that the defendant/respondent is aware of the hearing date.

2. **PRACTICE NOTES AND DRAFT ORDERS:**

- 2.1. A complete ***practice note***, stating the full particulars of counsel and attorneys, the nature of the application, the issues to be decided, and an estimate of the duration must be uploaded by 16h00 on:
 - 2.1.1. ***Wednesday 30 October 2024 for matters enrolled for the week of 4 November 2024, and***
 - 2.1.2. ***Wednesday 6 November 2024 for matters enrolled for the week of 11 November 2024***
- 2.2. If there is any other information to be conveyed, it must also be stated in the practice note.
- 2.3. ***Draft Orders***, indicating the date and particulars of the Judge and the particulars of the attorney of record and the counsel/attorney appearing, must be handed up in court.
- 2.4. It is the responsibility of the applicant's attorney to ensure that the matter is TIMEOUSLY, PROPERLY AND FULLY uploaded onto CaseLines in accordance with the Practice Directive. Late filing or updates will not be accepted.
- 2.5. **No** further documents may be uploaded to CaseLines after 16h00 on:

- 2.5.1. Wednesday, 30 October 2024 **for matters enrolled for the week of 4 November 2024**; and
- 2.5.2. Wednesday 6 November 2024 **for matters enrolled for the week of 11 November 2024** and CaseLines will be frozen by the Registrar.

3. **UNOPPOSED DIVORCES: Monday, 4 and 11 November 2024**

3.1. In divorce matters in which there are no minor children, no appearance will be required, and the matters will be decided on the papers.

- In such matters the plaintiff must ensure that all the relevant affidavits have been filed and that a hard copy of the draft order and the settlement agreement is **delivered on/before 14h00 to Ms M Mampa, Room: 4.8 (contact number 067 064 2103) by:**

3.1.1. **Thursday, 31 October 2024 for matters enrolled for the week of 4 November**; and

3.1.2. **Thursday, 7 November 2024 for matters enrolled for the week of 11 November 2024.**

3.2. In divorce matters where minor are children involved, the plaintiff (or defendant, if applicable) must appear in court and provide oral evidence.

3.3. Witnesses must be suitably dressed.

4. **RULE 43 APPLICATION:**

These matters will be heard after the unopposed divorces on the Monday.

5. **OTHER MATTERS: Standing down from the Family Court roll of 7 September 2024:**

5.1. **Enrolled for the week of 4 November 2024:**

- | | | | |
|----------------|---|-------------|-----------|
| a) G ISHERWOOD | v | V ISHERWOOD | B1349/23 |
| b) G COETZEE | v | J COETZEE | 067396/24 |
| c) M ELLIS | v | A ELLIS | 29878/22 |
| d) L DE KOCK | v | JP DE KOCK | 36830/22 |
| e) K OX | v | M SWANEPOEL | 021334/24 |

5.2. **Enrolled for the week of 11 November 2024:**

- | | | | |
|-------------|---|------------|----------|
| a) A VENTER | v | R VENTER | 53647/17 |
| b) D KRUGER | v | L LEGRANGE | 77854/17 |

- 5.3. A note will be posted on the CaseLines profile of the abovementioned matters by Monday, 4 November 2024 and 11 November 2024 respectively, indicating when the matter will be heard (i.e. any day from the Wednesday to Friday).

Haupt AJ
JUDGE OF THE HIGH COURT
PRETORIA

Registrar for Haupt AJ: Mrs.Mmabatho Mampa



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