



**THE HONOURABLE JUSTICE COLLIS J**  
**HIGH COURT GAUTENG DIVISION PRETORIA**  
**HIGH COURT BUILDING, 5<sup>TH</sup> FLOOR, CHAMBERS 5.8**  
C/O PAUL KRUGER AND MADIBA STREETS, PRETORIA, 0002  
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**3<sup>rd</sup> September 2026**

**TO: ALL LEGAL PRACTITIONERS**

**DIRECTIVE FOR UNOPPOSED MOTIONS BEFORE HON. COLLIS (J) WEEK 8**  
**(08 - 10 SEPTEMBER 2026)**

BEFORE Hon. COLLIS J

1. Kindly take note that there will only be open Court appearances, in light of the Judge President's Notice No.1 of 2025 dated 26 February 2025. Court will commence at 10h00. Kindly refer to the Day Roll for the allocated Court.
2. In person litigants should come to office 5.8 for assistance.
3. Introductions will take place at 09:45 a.m. in Chambers 5.10
4. Kindly take further note that the Court will start by calling for removals, settlements and postponements. Thereafter matters will be called page by

page in order of Seniority. Should Counsel have more than one matter on the roll, having called the first matter, Counsel will be permitted to proceed to call any other matter in which they appear.

5. All pleadings and documents for matters set down for Tuesday 08 September 2026, must be filed by no later than 16h00, on Saturday 05 September 2026 and those set down on Thursday 10 September 2026, must be filed by no later than 16h00, on Tuesday 08 September 2026.
6. Practice Notes should include, among other things, Legal Practitioners' contact details reflecting names and email addresses.
7. Kindly take further note that uploading of documents on Caselines outside of stipulated times and without condonation will result in the matter being struck from the roll and costs de bonis propriis may be ordered against the errant practitioner.
8. Draft orders should contain a Disclaimer, indicating the date of hearing, Judges' names (i.e. Collis J), manner of hearing (Open Court/Virtual) and the name and details of Counsel/Practitioner and those of the instructing attorney. See below disclaimer to be inserted.

**DISCLAIMER: "This Order is made an Order of Court by the Judge whose name is reflected hereon, duly stamped by the Registrar of the Court and is submitted electronically to the parties or their legal representatives by e-mail. This Order is further uploaded to the electronic file of this matter on Caselines by the Judge or his/her Judges Secretary. The date of this Order is deemed to be ."**

9. Kindly see below the attached roll for 8 September 2026.

Trust, you find above in order

Ms Nelisiwe  
Madonsela  
Registrar to  
Honourable Madam  
Justice Collis J Office  
5.8



**IN THE HIGH COURT OF SOUTH AFRICA**  
**(GAUTENG DIVISION, PRETORIA)**  
**PRETORIA THIS 08 SEPTEMBER 2026**  
**UNOPPOSED MOTIONS**

**BEFORE THE HONOURABLE JUSTICE COLLIS J**

| NO  | PARTIES                                  | CASE NO   | APP<br>DATE | OUTCOME |
|-----|------------------------------------------|-----------|-------------|---------|
| 28. | VENTER S<br>VS<br>RAF                    | 9899/19   | 13/05/26    |         |
| 29. | FIRSTRAND BANK LTD<br>VS<br>MAFOKWANE CP | 002353/26 | 30/06/26    |         |
| 30. | FIRSTRAND BANK LTD<br>VS<br>MOLEFE P     | 208354/25 | 02/06/26    |         |
| 31. | FIRSTRAND MORTGAGE<br>VS<br>MNGUNI BX    | 197970/25 | 28/05/26    |         |
| 32. | MANKU MS<br>VS                           | 56633/14  | 18/07/26    |         |

|     |                                                              |           |          |  |
|-----|--------------------------------------------------------------|-----------|----------|--|
|     | RAF                                                          |           |          |  |
| 33. | ABSA BANK LTD<br>VS<br>MATABOGE CK + 1 OTHER                 | 024304/25 | 26/02/26 |  |
| 34. | ABSA BANK LTD<br>VS<br>RAADEBE S + 1 OTHER                   | 052801/25 | 14/05/26 |  |
| 35. | ROOS JL<br>VS<br>SMIT JA + 1 OTHER                           | 131700/26 | 23/07/26 |  |
| 36. | VENTER W + 4 OTHERS<br>VS<br>JEAN-PIERRE V                   | 083173/24 | 14/07/26 |  |
| 37. | JOKONIA KD<br>VS<br>RAF                                      | 105215/24 | 28/07/26 |  |
| 38. | ABSA HOME LOANS + 1 OTHER<br>VS<br>KOUNDOURIS A + 1 OTHER    | 093587/24 | 20/03/26 |  |
| 39. | ABSA HOME LOANS + 1 OTHER<br>VS<br>MLANGENI MP               | 037385/25 | 19/03/26 |  |
| 40. | ABSA HOME LOANS + 1 OTHER<br>VS<br>MONGEMANGENE TC + 1 OTHER | 099477/25 | 20/03/26 |  |

|     |                                                             |           |          |  |
|-----|-------------------------------------------------------------|-----------|----------|--|
| 41. | ALMAFIN LEASING & FINANCE LTD<br>VS<br>JO-TREK CC + 1 OTHER | 033671/24 | 07/05/26 |  |
| 42. | SA TAXI DEVELOPMENT LTD<br>VS<br>SIKHOSANA LF               | 069082/26 | 05/03/26 |  |
| 43. | SA TAXI DEVELOPMENT LTD<br>VS<br>MABUSA ND                  | 053230/26 | 05/03/26 |  |
| 44. | SB GUARANTEE<br>VS<br>DU TOIT SR                            | 043439/23 | 05/02/26 |  |
| 45. | BODY CORPORATE<br>VS<br>MAZIBUKO ME + 2 OTHERS              | 106382/24 | 30/07/26 |  |
| 46. | TRANSFLOW LTD<br>VS<br>MAPHUMULO MS                         | 053246/26 | 20/02/26 |  |
| 47. | MAHMOOD Z<br>VS<br>MINISTER OF HOME AFFAIRS + 1<br>OTHER    | 116620/25 | 02/02/26 |  |
| 48. | NEDBANK LTD<br>VS<br>MPILA V                                | 32636/22  | 03/06/26 |  |
| 49. | MALHANGU A<br>VS<br>MINISTER OF POLICE                      | 62891/7   | 19/03/26 |  |

|     |                                        |          |          |  |
|-----|----------------------------------------|----------|----------|--|
| 50. | CHANGING TIDES 17 LTD<br>VS<br>JAIME R | B240/24  | 03/06/26 |  |
| 51. | MINNAAR SA<br>VS<br>RAF                | 83590/17 | 20/07/26 |  |
| 52. | VALOI CA<br>VS<br>RAF                  | 29875/22 | 17/07/26 |  |
| 53. | NKOSI LB<br>VS<br>MINISTER OF POLICE   | 76552/15 | 22/06/26 |  |

**BY THE TIME THIS ROLL WAS FINALISED THE UNDERMENTIONED COURT ONLINE MATTERS WERE NOT DISPLAYING DOCUMENTS ON CASELINE**

|     |                                         |           |          |  |
|-----|-----------------------------------------|-----------|----------|--|
| 54. | HOMEOWNERS ASSOCIATION<br>VS<br>HART KF | 021749/25 | 10/03/26 |  |
|-----|-----------------------------------------|-----------|----------|--|